



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
 being a Child-Safe
 Community

THE SOLEMNITY OF THE MOST BLESSED TRINITY 31 - 5- 26
 'TRINITY SUNDAY'
 (ELEVENTH WEEK IN ORDINARY TIME)

This week: Ex 34:4-6, 8-9, 2 Cor 13:11-13, Jn 3:16-18
 Next week: Deut 8:2-3,14-16, 1 Cor 10:16-17, Jn 6:51-58



With last Sunday's celebration of Pentecost we brought the Easter Season to a close. On Monday we moved back into the Ordinary Time of the Church year.

However, the first two Sundays of this Ordinary Time are always celebrated as great feasts - today, Trinity Sunday, and next week, the Solemnity of the Body and Blood of Christ (Corpus Christi).

Trinity Sunday celebrates the God we experience in the Easter mystery: the Father who reaches out in love to the world in the world in the incarnation, death and resurrection of the Son, who by the power of the Holy Spirit draws us with him to share in the life of the Father

Ordinary Time reminds us that we discover God and that we minister God's love to others in the ordinary: in the simple things, where we live, where we work, just by who we are and how we relate.

Ordinary Time calls us to be a people filled with the life of the Trinity who bring that life to others.

Fr Colin

Some dates for your diary

HOLY FAMILY SCHOOL ART SHOW
FRIDAY 18TH - SUNDAY 20TH SEPTEMBER

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
TUESDAY 6TH OCTOBER 6:00PM

PARISH PILGRIMAGE
SUNDAY 18TH OCTOBER

BLESSING OF ANIMALS
SUNDAY 25TH OCTOBER 11:30AM

THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 27TH OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

OUR NEXT PARISH SYNODAL ASSEMBLY
SUN. 8TH NOVEMBER
11:15AM - 1:30PM

ADVENT ECUMENICAL SERVICE
TUESDAY 1ST DECEMBER 7:30PM

COMBINED PARISH & SCHOOL CAROLS
NIGHT AND FOOD FEST
FRIDAY 4TH DECEMBER 6:00PM

TODAY'S CELEBRATION - SOLEMNITY OF THE TRINITY
FATHER, SON, HOLY SPIRIT

Trinity Sunday comes immediately on the heels of the Easter Season and brings us to face the mystery of the God in which we believe: one God, a Trinity of Persons.

Today's celebration follows the season of Easter *because it's in the Easter mystery* of the life and death and resurrection of Jesus that we encounter the mystery of God's inner being;

The Trinity is not a geometrical puzzle: it is about the living God, whose inner life opens to enfold and involve us:

The Father, who reaches out in love:
 calls us to lives that open in selflessness to others;

the Son, who reflects the face of the Father:
 calls us to reflect that Face in who we are and what we do;

the Spirit, who sanctifies the world:
 calls us to move outwards to that world,
 to bring to it the touch of God

The Trinity then isn't to be a 'fact' about God, outside of ourselves, and divorced from life.

It's a mystery to be *lived*.

It's about a personal God **who invites us in**,

and who calls us to live the mystery of the Trinity in our own lives, through our lives to bring that mystery of communion and loving outreach to others.

Fr Colin



BLESSING OF THE NEW ORGAN AT LINDFIELD LAST SUNDAY

Some shots of Eva at the organ console and the beautiful choir at the rehearsal before the 10:15am Mass last Sunday.





at
**Lindfield
 Uniting
 Church**

*In support of
 families in
 crisis in
 collaboration
 with
 CatholicCare
 Broken Bay*

CAN YOU HELP?

The first Pricing & Sorting Session will be on Friday 19th June from 12-3pm in the Lindfield Uniting Church undercroft.

Continues every Friday until market day.

Drop items for Pricing & Sorting in the month leading into the market to the Lindfield UC carport at 454 Pacific Highway (please don't wait til market week).

Items that sell well include pre-loved and vintage jewellery & watches. Enquiries to lindfielduca@gmail.com - new volunteers always welcome. Plenty of roles before, during or after the market! All market proceeds go to the Lindara Family Programme based at CatholicCare, Waitara.

OUR PARISH FINANCES

Once again a huge thank you to everyone for helping us not only to achieve but also to surpass our quota for the recent Pastoral Works Appeal (as reported in last week's bulletin).

We now enter the remaining weeks of this Financial Year - please help us over these remaining weeks to achieve a great result on both our First and Second Collections - whether that be by

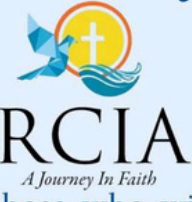
- * cash on the plates
- * electronic giving (our bank a/c details are on page 6)
- * or via the tap machines near the doors (these allow you to enter the amount you wish).

SYNODAL ASSEMBLY

A reminder that we have postponed our Assembly till Sunday 8th November so that we can focus on implementing some of the ideas and issues raised at our previous Assemblies.



Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey to next Easter guiding and preparing those who wish to become members of the Catholic Church.

The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2027.

For those whose principal language is Mandarin, this year we will ask you take part in an Alpha Course (introduction to Christian faith) in Mandarin, prior to the main RCIA programme.

If you are interested or would like further information please contact the Parish Office as soon as possible.

Are you or is someone you know considering becoming a Catholic?

您或您认识的人是否正在考虑皈依天主教？

《天主教成人入门圣事》(RCIA) 是天主教为希望加入教会的成年人设立的一个信仰培育过程。我们教区的RCIA团队将再次带领大家踏



上通往下一个复活节的信仰之旅，陪伴并帮助每一位渴望成为天主教会成员的人一起学习和成长。

RCIA的整个过程包括一系列每周一次的聚会，我们团队将介绍和讨论天主教信仰和生活的各个方面，最终帮助大家在2027年复活节接受洗礼并加入天主教会。

对于母语为普通话的朋友，今年我们将特别邀请您在正式的RCIA课程之前，参加一个普通话的Alpha课程（基督教信仰入门），这将是帮助您了解和建立信仰的第一步。如果您感兴趣或想了解更多信息，请尽快联系教区办公室。

Food for the spirit

FEEDING OFF SACRED FIRE

There's a lyric in a song by Gordon Lightfoot which tries to interpret the struggle going on in the heart of Miguel de Cervantes' mythical hero, Don Quixote. His goodness separates him from the world, even as he understands that wickedness has the same source, namely, that both "the wise and wicked feed upon life's sacred fire."

And there's perplexing irony here, both the wise and wicked, saints and sinners, feed off the same sacred source. The same energy that fuels the dedicated selflessness of the saint who dies for the poor, fires the irresponsible acting out of the pop star who proudly boasts of thousands of sexual conquests. Both feed off the same energy which in the end is sacred. Godliness in this world is used for very different purposes.

For example, one of the major criticisms made of religion and the churches is that they frequently use God to justify every kind of war and violence. We commonly see terrible violence being fueled by faith and religion.

And Christianity is hardly exempt. In the Crusades and the Inquisition, we have our own history of violence in God's name, and there is more violence than we dare to admit being justified today by Christians who draw from their faith both their motivation and their energy to justify violence, racism, and inequality in the name of Jesus. We can protest that, in these cases, their energy is misguided, perverted, or usurped for self-interest, but the point remains the same. It's still sacred energy, even if it is being perverted.

John Lennon, in his song *Imagine*, famously suggested that we would move more easily towards love and peace if religion were eliminated ("Nothing to kill or die for, and no religion too"). There's a dangerous naiveté in that, though he's right in saying that the sacred energy found in religion often works against peace and love in this world. Misguided religious zealots also feed upon life's sacred fire.

However misguided, misused, or perverted, religious energy does not witness against God's existence. The opposite: The very awfulness of its power, its blind grip, its capacity to totally take over someone's life, and its sick over-confidence, point precisely to its godliness, its awe, its sacredness, and its roots within a reality and energy that dwarfs our own.

Sick religion is so powerful precisely because it's real, not a fantasy. It may be sick, but it's real. That's why religious cults are dangerous. They're dangerous because they're real, monstrously so. People often die in cults because the divine fire that its misguided

leaders channel is as real as the electricity that burns up a body when someone sticks a knife into a high voltage electrical outlet. Metaphorically, that's what cults do: they feed off sacred fire, off divine energy, but without the proper precautions and filters that the great spiritual traditions have taught are necessary in accessing the divine. Cults are dangerously naïve as to why scripture warns us to approach the divine with care: "No one can see the face of God and live!"

What we see in bad religion is mirrored in our personal lives. This is sometimes hard to admit, but what seems wild and wicked inside us is also fueled by life's sacred fire. Our over restless energies for creativity, for sex, for achievement, for enjoyment, and to know and be known within human community, are often used irresponsibly, excessively, narcissistically, manipulatively, and destructively. Moreover, those with sufficient nerve and insufficient conscience, the wild and wicked ones, often simply take what they want from life, without regard for morality or consequence. Their lives are often driven by wild, powerful, creative, and erotic forces that can look like the very antithesis of sacred energy.

But, again, the very power, seeming irresistibility and wildness of this energy is not an indication that these narcissistic, sexual, and seemingly self-centered energies are secular and devoid of holiness, or, worse still, at odds with what is holy and sacred within us. The opposite is true: Their very power and seeming irresistibility lie precisely in their godliness and sacredness. Their fire is so powerful because it is sacred, divine, God's energy inside of us.

Scripture tells us that we carry within us the image and likeness of God and that this is really our deepest identity and the source of our deepest energies. But we should not picture God's image within us as some beautiful Andrei Rublev-like icon stamped inside our souls. God is fire, infinite energy, infinite creativity, infinite freedom, wildness beyond our imaginations, and an energy that is boundless and fuels everything that is, that lives, that breathes, that searches for meaning, that loves.

There is only one source of energy. Sacred fire fuels all of life and infuses everyone, saint and sinner alike. And God has given us the freedom to use it as we choose, wisely or wickedly. Feeding on the same sacred fire, we can become a warmonger or a peacemaker, a killer or a martyr, a hedonist or a saint.

Fr Ron Rolheiser omi



ENTRANCE HYMN : HOLY, HOLY, HOLY, LORD GOD ALMIGHTY

Holy, holy, holy!
Lord God Almighty
Early in the morning
Our song of praise shall be:
Holy, holy, holy!
Merciful and mighty,
God in three persons, Blessed Trinity!

Holy, holy, holy!
All the saints adore you
casting down their golden crowns
around the glassy sea,
cherubim and seraphim
falling down before you,
you were and are,
and ever more shall be.

Holy, holy, holy!
Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.

Public Domain - Reginald Heber (1783-1826), alt. Music: John Dykes (1823-76)

HYMN FOR THE DEDICATION OF THE GIFTS : GLORY AND PRAISE TO OUR GOD

Antiphon: Glory and praise to our God,
who alone gives light to our days.
Many are the blessings He bears
to those who trust in His ways.

1. We, the daughters and sons of God
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings.

2. In his wisdom God strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save.

3. Ev'ry moment of ev'ry day
our God is waiting to save,
always ready to seek the lost,
to answer those who pray.

Dan Schutte ©1976, OCP.*

COMMUNION HYMN: PRAISE TO YOU O CHRIST OUR SAVIOUR

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word - made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

Bernadette Farrell ©1986,2012, OCP.*

RECESSIONAL HYMN : PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host:
Praise Father, Son and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
and thee th'eternal One adore:
in your sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
Be present as we worship Thee,
And to the angels' songs in light
Our prayers and praise now unite.

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Children's Liturgy of the Word

Thanks to some generous volunteers Children's Liturgy of the Word has returned and takes place within the 10:15am Mass at Lindfield on the Sundays on which there isn't a Children's Mass - ie on the 1st, 3rd and 5th Sundays of the month.

The children will be called forward just after Mass begins and will then go with their leaders to encounter God's Word at their level.

This is for all young primary school-aged children.

Next one is this Sunday 31st May!



For ALL ages !

PARISH PILGRIMAGE

After a break of some years we will again have parish pilgrimage this year: beginning at St Mary's Cathedral/Hyde Park we will walk together across the city, stopping for prayer and reflection at St Patrick's before walking across the Harbour Bridge and onto St Francis Xavier's at Lavendar Bay for prayer again, before arriving at the Chapel of St Mary of the Cross MacKillop in Mount St North Sydney for a parish Mass at 3pm.



All fitness levels can take part! Each stop is near a railway station so for those who would find the walk too much you can just commute between the prayer stops.

A great activity too for families with the kids. Please mark it in your diary.

SUNDAY 18TH OCTOBER

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father;
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM Dn 3:52-56

You are blest, Lord God of our ancestors.
Glory and praise for ever.

Blest your glorious holy name.
Glory and praise for ever.

You are blest in the temple of your glory.
Glory and praise for ever.

You are blest on the throne of your kingdom.
Glory and praise for ever.

You are blest who gaze into the depths.
Glory and praise for ever.

You are blest in the firmament of heaven.
Glory and praise for ever.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! Glory to the Father, the Son, and the
Holy Spirit: to God who is, who was, and who is to
come. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: LIBERATION FROM THE EGO'S AGENDA

*Father Richard considers how Jesus calls us to be
liberated from the agendas of our inflated egos:*

What was Jesus liberating us from? This probably
won't seem too different from what we would now
call the ego or the false self. As Jesus put it, "Those
who find their life will lose it, and those who lose
their life for my sake will find it" (Matthew 10:39).

Scholarship today is discovering a much more radical
and demanding Jesus than either Catholicism or
Protestantism was ever ready for. We distorted the
message so it wasn't primarily about a transformation
of the ego but freedom from the body self. We largely
transferred everybody's guilt concerns toward the
body. We concentrated on repressing and punishing
the body, not giving the body too much pleasure,
freedom, or delight. It's not that there aren't issues
there, but the ego, in my opinion, has gotten away
scot-free in the Western church. We allowed egos to
get out of control while being quite anxious to appear
chaste, self-disciplined, and not too greedy.

Christianity has largely paid little attention to the real
things Jesus talked about. Instead, we tend to be
preoccupied with things that Jesus never talked
about. But who can reform Christianity except Jesus?

*Understanding Jesus's teachings on power is the key to
reforming Christianity and other power structures:*

Jesus tells his followers that they should never have
what we would call dominative power. He calls it
"lording it over others": "You know that the rulers of
the gentiles lord it over them ... but not so with you"
(Matthew 20:25-26). How did so many Christians come
to believe that exercising power over others is what
religion is all about?

Liberation from the ego self is liberation from the
world of forms and images. Jesus's word for that was
mammon: "You cannot serve God and mammon"
(Matthew 6:24). If we're playing the game of
appearance and power, prestige, and possessions,
Jesus says we cannot know God.
That's pretty absolute! There's a correlation between
our preoccupation with image and how much—or
how little—we've experienced the inner life.

Jesus also liberates us from the ego self by his
constant warnings against negativity and oppositional
thinking. In general, his word for that liberation is
forgiveness. Two thirds of Jesus's teaching is directly
or indirectly about forgiveness. To
live oppositionally is to be holding some degree of
resentment or unhealed negative energy that we have
not brought to the divine presence for transformation.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

NINETH WEEK IN ORDINARY TIME

Mon. 8am Killara *Memoria, St Justin*
Tues. 8am Killara
Wed. 10am Lindfield *Memoria, St Charles Lwanga & co.*
Thur. 10am Lindfield
Fri. 10am Lindfield (*School Mass - all welcome*)

The Ordinarie of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	30 May. Fr Colin	6 June. Fr Colin
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	31 May. Fr Stephen Fr Colin Chatswood priest Fr Kelly Fr Colin	7 June. Chatswood priest Fr Colin Fr Stephen TBC Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
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Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



JUNE

Parish Diary

Online Meditation Group every Wednesday 8:00-8:30am.

Wed 3rd 11:00am Scripture study (online)
Thu 4th 8.45am Playgroup
Fri 5th 10am Grandparents' Day Mass
Wed 10th 7:30pm Scripture study (online)
Fri 12th 10am Healing Mass
Sun 14th 10.15am Children's Mass followed by morn.tea
Tues. 16 7:30pm Parish Pastoral Council
Wed 17th 11:00am Scripture study (online)
Fri 19th 11:00am Seniors' Social Group
Sun 21st Potluck dinner following 6pm Mass
Wed 24th 10am Book Club
7:30pm Scripture study (online)
Sun 28th 10.15am Children's Mass followed by morn.tea

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

天主聖三節 (節日) 31.5.2026
中文主日彌撒正午12時
讀經一 (上主, 上主是慈悲寬仁的天主。)
恭讀出谷紀 34:4-6,8-9
那時候, 梅瑟照上主的吩咐, 清早起來, 上了西乃山, 手中拿著兩塊石版。
上主乘雲降下, 站在梅瑟身旁, 宣告上主的名號。上主由梅瑟面前經過時, 大聲喊說: 「上主, 上主是慈悲寬仁的天主, 緩於發怒, 富於慈愛信實。」
梅瑟急忙俯伏在地朝拜, 說: 「上主, 如果我真的在你眼中得寵, 求上主與我們同行; 這百姓固然執拗, 但求你寬赦我們的過犯和罪惡, 以我們作你的產業。」——上主的話。

答唱詠 達3:52, 53, 54, 55, 56
【答】: 上主, 當受稱揚, 極受讚頌, 直到永遠。(達3:52)
領: 上主, 我們祖先的天主, 你當受讚美, 應受稱揚, 應受讚頌, 直到永遠! 你光榮的聖名, 當受讚美, 極受稱揚, 極受讚頌, 直到永遠。【答】
領: 你在光榮的聖殿裡, 當受讚美, 極受稱揚, 極受光榮, 直到永遠! 【答】
領: 你在你王國的寶座上, 當受讚美, 極受稱揚, 極受讚頌, 直到永遠! 【答】
領: 你鑒察深淵, 坐於革魯賓之上, 當受讚美, 應受稱揚, 極受光榮, 直到永遠! 【答】
領: 你在天空穹蒼之上, 當受讚美, 應受稱揚, 應受光榮, 直到永遠! 【答】
領: 願上主的光榮, 永世無窮; 願上主喜愛自己的化工! 願我的祈禱蒙上主喜悅; 我將常在主上內歡樂

弟兄姊妹們:
你們要喜樂, 要勉力成全, 要服從勸勉, 要同心合意, 要彼此和睦。這樣, 仁愛與平安的天主, 必與你們同在。
你們要以聖潔之物, 彼此問候。
這裡的眾聖徒都問候你們。
願主耶穌基督的恩寵, 和天主的愛情, 及聖神的相通, 常與你們眾人同在。
——上主的話。

福音前歡呼
領: 亞肋路亞。
眾: 亞肋路亞。
領: 光榮歸於父、及子、及聖神; 就是歸於那今在、昔在, 及將來永在的全能者、上主天主。
(參閱默1:8)
眾: 亞肋路亞。

福音 (天主派遣子, 是為叫世界, 藉著他而獲救。)
恭讀聖若望福音 3:16-18
天主竟這樣愛了世界, 甚至賜下了自己的獨生子, 使凡信他的人不至喪亡, 反而獲得永生, 因為天主沒有派遣子到世界上來審判世界, 而是為叫世界, 藉著他而獲救。那信從他的, 不受審判; 那不信的, 已受了審判, 因為他沒有信從天主獨生子的名字。
——上主的話。

彌撒後, 請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 0419- 426899
**北區中心聯絡 Gloria Cheung 0416-118089

讀經二 (耶穌基督的恩寵, 和天主的愛情, 及聖神的相通。)
恭讀聖保祿宗徒致格林多人後書 13:11-13
弟兄姊妹們:

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Molly Barry, Theophanes Manchoon Park (Cecilia Park's father), Dawn Sasseen, Janet Farel, Christine Walsh, Fr Robert Crawford, Rusty Walters, Renaldo Gaiety, Fr David Taylor, Elvira Rodriguez, Peter Lawrence. **Anniversary:** Frank Dearn, David Curtin and deceased members of the Curtin, Rolfe, Hughes and Egan families, Frank Wade, Joan McCreanor, Kevin McCreanor, John McCreanor, Margaret Dwyer, Marjorie Johnston, Fr Peter Flynn, Alexander Kalnoky, May Spies, Marjorie Steffel.

Please pray for those who are sick: Fr Clem Hill, Helen Tisdell, Evelyne Jones, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

What's Alpha like?

ANOTHER parishioner's personal experience of Alpha

Last year, I joined Alpha on a whim. Although I believed in Jesus, since school days I had never really explored my faith beyond Mass.

Alpha gave me space to revisit the basics of faith, connect with others in the parish, and realise I am not alone in my faith journey. Through weekly gatherings, shared meals, videos, and open discussion, I found support, community, and a deeper faith.

Alpha is open to everyone and offers a safe, welcoming, and non-judgmental space to reflect on faith, build friendships, and grow.

Josephine



Feel the Love of God and discern what it means for your life!

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A YOUNG ADULT RETREAT
FROM
FRIDAY 6 PM AUGUST 28
TO
SUNDAY 3 PM AUGUST 30
2026
(FOR APPROX
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Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: 6 August 2026 at 7pm

Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact
Teresa - alpha@lindfieldkillara.org.au

To learn more about Alpha, visit
alpha.org.au



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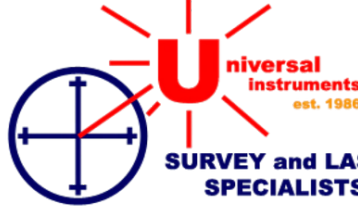
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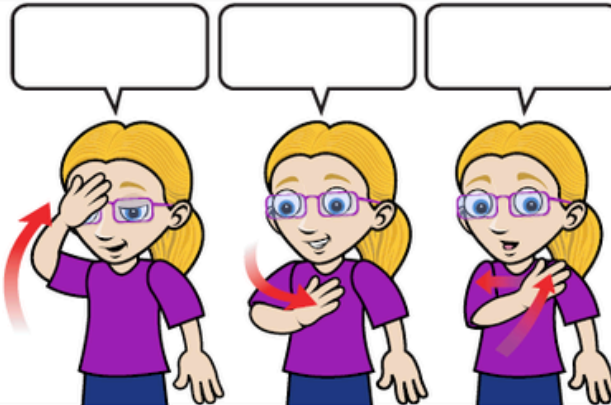
God so loved the world that he gave his only Son

The Most Holy Trinity Sunday, Year A

There is a simple prayer that we say almost every day, which reminds us of the Trinity. That prayer is the Sign of the Cross.

How do I make the Sign of the Cross?

- Using your right hand, touch your forehead and say.... (fill in the 1st speech balloon)
- Touch your chest near your heart and say.... (fill in the 2nd speech balloon)
- Touch your left shoulder, then your right shoulder and say.... (fill in the 3rd speech balloon)



When and where do we use the Sign of the Cross?

Find your way to the Father, the Son and the Holy Spirit

Gospel

Jn 3:16-17

Jesus said to Nicodemus,
'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.'

